

# PHCC of NORTH CAROLINA, Inc. CONTINUING EDUCATION REGISTRATION FORM

These courses have been approved by the North Carolina State Board of Examiners of Plumbing, Heating & Fire Sprinkler Contractors for continuing education credit toward license renewal in the amount of 6 hours. These courses are not sponsored by the state board.

Registration Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Contractor License #: \_\_\_\_\_ Check box if non-licensed

Circle your license type: P-1, P-II, H-1-I, H-1-II, H-2, H-3-I, H-3-II, FS, FP, IC

Name: (as it appears on your license) \_\_\_\_\_

Company: \_\_\_\_\_

Yes, please send Contractor or Associate membership information via email to: \_\_\_\_\_

**Fax:** 919-532-0523 or **Mail:** PHCC-NC, 5540 McNeely Drive - Suite 202, Raleigh, NC 27612; questions 877-742-2423

Location: **Greensboro Coliseum – Special Events Center - EXPO CEU's** (Zone 5A) Date: **Thursday - April 29, 2010**

**(Check) Plumbing:** Jim Mullins: **8AM-10AM** \_\_ WELL WATER PARTS & PIECES – HOW THEY GO TOGETHER & HOW THEY WORK/02-200-103 (P-I, P-II)

**10:15AM-12:15PM:** \_\_\_\_Kevin Sides: SIZING COLD WATER STORAGE TANKS & PUMP SIZING/02-201-103 (P-I, P-II)

**2:30PM-4:30PM:** \_\_\_\_John Nycamp: CHLORINATION – REVIEW OF WELL-DRILLING RULES & REGULATIONS FOR NC PLUMBERS/02-202-103 (P-I, P-II)

**(Check) Mechanical:** Anthony Maynor: **8:30AM -10:30AM:** \_\_\_\_R410A INSTALLATION & SERVICE/02-300-103 (H-1-I, H-1-II, H-2, H-3-I, H-3-II)

Anthony Maynor: **10:45AM-12:45PM** \_\_\_\_\_ PROPER SIZING & INSTALLATION OF VENT SYSTEMS/02-301-103 (H-1-I, H-1-II, H-2, H-3-I, H-3-II)

Anthony Maynor: **3PM-5PM:** \_\_\_\_PROPERLY SIZING GAS PIPING SYSTEMS/02-302-103 (P-1, P-II, H-1-I, H-1-II, H-2, H-3-I, H-3-II, FP)

**(Circle) Member Classification: FREE LUNCH & EXPO ADMISSION WHEN YOU PRE-REGISTER FOR 6 CEUs; EXPO hours 12N – 5PM**

- Contractor Member: (6 hrs. free; subsequent licensees/employees 6 hours for \$130.00/ \$150.00 Seminar Day)
- Associate Member: (6 hrs. free; subsequent licensees/employees 6 hours for \$130.00/\$150.00 Seminar Day )

**(Circle) Attendee Classification: FREE LUNCH & EXPO ADMISSION WHEN YOU PRE-REGISTER FOR 6 CEUs; EXPO hours 12N – 5PM**

- PRE-REGISTRATION \$130.00/6 hours – **Pre-registration closes 5PM Monday, April 26, 2010**
- \$150.00 Seminar Day/Pending Availability – Call toll free for details 877-PHCC4CE

**(Circle) Payment Method:** \*Credit Card \*Check (Payable to PHCC-NC, Inc.) \*Money Order

❖ Contact [carlagilbert@phccnc.org](mailto:carlagilbert@phccnc.org) with registration &/or membership questions.

❖ **Indicate in the bolded area below how you would like your confirmation notice sent to you 2 weeks prior to 4/29.**

## CREDIT CARD INFORMATION:

**(Circle) Type of Card:** American Express MasterCard Visa

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**City, State and Zip** \_\_\_\_\_

**Billing Phone #:** (\_\_\_\_) \_\_\_\_\_ **Fax #:** (\_\_\_\_) \_\_\_\_\_ **Email preferred:** \_\_\_\_\_

Amount of Charge:\$ \_\_\_\_\_ Date Authorized: \_\_\_\_\_ Signature: \_\_\_\_\_

\*Note a \$25.00 transfer fee will be applied to 2, 4, or 6 hours within the same calendar year.

\*Each 2 hour class is \$50.00 \* \$25.00 additional charge for Split Curriculums \* FREE for PHCC Members

For Official Use Only: Invoice: Emailed, Faxed or Mailed Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ By \_\_\_\_ Date Pd: \_\_\_\_/\_\_\_\_/\_\_\_\_ By \_\_\_\_  
Entered: \_\_\_\_/\_\_\_\_/\_\_\_\_ By \_\_\_\_ AUTH#: \_\_\_\_\_ Accounting Code: \_\_\_\_\_